Heritage City
Sultanpur Lodhi
The town is situated on the banks of the River Bein, around 28 kms from Kapurthala. This town is known for its historical Gurudwaras, related to the life & times of Guru Nanak Dev Ji, the first Sikh Guru. Guru Nanak Dev Ji spent nearly 14 years of his life here before setting out on his famous travels (Udasis) to deliver his message around the world. His sister, Bebe Nanaki, lived in this town with her husband, Jai Ram, an official in the service of Nawab Daulat Khan Lodhi, a feudatory Chief, who became the Governor of the Province of Lahore during the first quarter of the 16th Century. The town assumes importance as Guru Nanak Dev Ji attained enlightenment here. Sultanpur Lodhi is held in great sanctity by the Sikhs.
Nearby Places

- Jang-e-Azadi Memorial, Kartarpur (41 Kms)
- Harike Wetland, Ferozepur (40 Kms)
- Goindwal Sahib (27 Kms)
- Tarn Taran (24 Kms)
- Moorish Mosque, Kapurthala (28 Kms)
- Pushpa Gujral Science City, Kapurthala (42 Kms)
- Amritsar (20 Kms)

SULTANPUR LODHI
How to reach Sultanpur Lodhi

Location

Nearest Airports
- Sri Guru Ram Dass Jee Airport, Amritsar at a distant of 90 kms
- Chandigarh International Airport, S.A.S. Nagar at a distant of 204 kms

By Train
Sultanpur Lodhi has its own railway station connecting it to Jalandhar (45 kms). Jalandhar is located on the main rail route which is connected with all the major cities of India.

By Bus
There is regular bus service from major cities of Punjab to Sultanpur Lodhi.
The 550th Prakash Purab of Guru Nanak Dev Ji, is being celebrated with great devotion and fervor. The year long celebrations will see their culmination at Sultanpur Lodhi. Various developmental works have been initiated by the State Government across the State to mark this occasion. Special projects are being undertaken in 70 villages and towns visited by Guru Nanak Dev Ji during his lifetime. One of the most significant project is the development of Kartarpur Corridor from Dera Baba Nanak in District Gurdaspur to Guru Dukhara Darbar Sahib, Kartarpur Sahib (Pakistan).
Places of interest in Sultanpur Lodhi

- Gurudwara Sri Ber Sahib
- Gurudwara Sri Sant Ghat
- Gurudwara Sri Hatt Sahib
- Gurudwara Sri Kothri Sahib
- Gurudwara Sri Guru Ka Bagh
- Gurudwara Sri Sehra Sahib
- Gurudwara Sri Antaryatma
- Gurudwara Bebe Nanaki Ji
- Kanjali Wetalnd
- Qila Sarai
- Kali Bein
- Hadira Mausoleum
During Guru Nanak's stay in Sultanpur Lodhi, he used to go everyday early morning to river Bein where after taking bath he would sit in meditation for long time and with the daybreak he would be at his seat in the State-store house at the post of his duty. A beri (tree) stands even now at the spot on the bank of the Bein where Guruji used to sit in contemplation of God. Gurudwara Ber Sahib, a magnificent gurudwara named after the Beri tree, stands at the site now. It was at this place that Guru ji disappeared after leaving his clothes in the supervision of an attendant much to the astonishment and amazement of everyone, he emerged from the river after 3 days and uttered the words 'Na Koi Hindu, Na Musalman' (There is No Hindu & No Musalman)."
After 3 days of disappearance in Bein, Guru Nanak emerged 3 miles upstream from Gurudwara Ber Sahib. Gurudwara Sant Ghat is situated at this place. At this place Guru Nanak Dev ji pronounced the Mool Mantar. During Maharaja Ranjit Singh's regime the management of the Gurudwara vested in Udasi Mahants. Sant Sadhu Singh Nirmla, Jathedar Sant Singh Lasuri and Sant Udham Singh have done commendable work to reconstruct the new buildings at the site of the old building which was washed away during floods.
The Gurudwara is a beautiful double storied building with a high central dome and Chhatris. The Gleaming white shrine has an expansive palm tree studded front yard surrounded by rooms that offer accommodation to devotees wishing to stay overnight. It is the place where in the Idgah, Guru Nanak Sahib realised the true meaning of Namaz to Nawab Daulat Khan and his maulvi.
After complaints of misappropriation at stores, Guru Ji was called to the house of the Accountant General, Jadu Rai to render accounts. After thorough checking, it was rather found that the State needed to pay money to Guru Nanak. Guru Nanak refused to take payment and instead asked the official to distribute it to the needy. The place where accounts were rendered has been named Gurudwara Kothri Sahib.
At this sacred place Guru Arjan Dev Ji, stayed for a night while going to village Dalla during the marriage ceremony of his son Guru Hargobind Sahib Ji. The Gurudwara, within a brick paved walled compound, is an octagonal domed room in which the Parkash of Sri Guru Granth Sahib is done. The Sehrabandi of Guru Hargobind Singh is said to have been performed here. It is also said that Guru Nanak had established his first seat of mission at this site.
The Gurudwara marks the house where Guru Nanak Dev ji and Bibi Sulakhani lived following their marriage. Their two sons, Baba Sri Chand and Baba Lakhmi Das were born here. This elegant marble-clad Gurudwara with a golden tiled dome has a façade punctuated by a cantilevered balcony with fine carving and pietra dura panels.
Gurudwara Bebe Nanaki Ji, constructed in 1970's, honours the memory of Bebe Nanaki, elder sister of Guru Nanak. The actual house, a three storeyed old building where Bebe Nanaki is believed to have lived with her husband, Jai Ram, is inside the old town in Mohalla Chhimbian. But the premises being in private possession, a public monument was raised in the form of a Gurudwara by Bebe Nanaki Istri Satsang Charitable Trust.
Gurduwara Sri Hatt Sahib commemorates the time when Guru Nanak worked in the Modi khana (store) of which he was in-charge. Inside this beautiful building, with its brilliantly painted ceiling, is a collection of nine stone weights that nestle on a velvet spread, now burnished by touch and time. These are the weights the Guru is believed to have used while dutifully dispensing provisions. Encased in glass, they lie in close proximity to the marble Palki Sahib on top of which rests Guru Granth Sahib, covered in shimmering silk. The place where Guru ji worked as a Modi, has been named as Gurudwara Sri Hatt Sahib. This Gurudwara is situated on the back side of old fortress. It is said that here Guru Ji had been distributing provisions to saints, darveshs, qalandars and the needy.
The presence of the ruins of this structure is witness to the past glory and importance that Sultanpur Lodhi town enjoyed. This is one of the many Sarais which are present on the Mughal highway from Agra to Lahore, where the travelling armies and people from the royal family used to stay. An amount of Rs. One Lakh was spent on its construction. Although, most of the building is in ruins, its two entrance gates are still standing, with Lahore Gate structure mostly intact. The Sarai presently houses Sultanpur Lodhi Police Station. Previously, it housed the Tehsil and the Courts. Inside the Qila Sarai is an old mosque, which is in fairly good condition. The importance of the mosque is also associated with Sri Guru Nanak Dev Ji.
The Punjabi word 'Bein' derives from the Sanskrit word 'Veni' meaning a stream or a water body. It is a rivulet that flows into the confluence of rivers Beas and Satluj at Harike. It is believed that Guru Nanak attained enlightenment after taking a bath in the Bein. Guru Nanak Dev Ji disappeared while bathing in the Bein only to emerge three days later. Guru Nanak Dev Ji then pronounced that "There is no Hindu and there is no Musalman. There is only one God and all are equal before Him."
Hadira Mausoleum, Sultanpur Lodhi, District Kapurthala is located on the banks of the river Bein. It is a fine monument of strength, weight and balance built on an octagonal plan with four gates in cardinal directions. Its drum less squattish dome, broad pointed arches and open arched Jharokas (an ornamental sitting place jutting of the walls) add dignity to its austere design.
Kapurthala’s unique Moorish Mosque was designed by the same French architect who designed the Jagatjit Palace, and stands testimony to the ruler’s secularism. Inspired by the Koutoubia Mosque in Marrakesh (Morocco), the mosque was built in 1930 and consecrated in the presence of the Nawab of Bahawalpur. The inner dome was decorated by talented artists from Lahore’s Mayo School of Art, and is today, the only mosque of this style in South East Asia. Various conservation bodies are in the process of restoring it to its former glory.

Timings: 10 am - 5 pm
Harike, also known as Hari-ke-Pattan, is situated at the confluence of the Beas and Sutlej rivers. The wetland is an internationally recognised Ramsar site. During winters, thousands of migratory birds arrive from the Himalayas, Europe and Siberia. Some of the regular visitors sighted in the sanctuary include the Large Cormorant, Darter, Purple Moorhen, Bar-headed Goose, Pintail, Common Teal, Pigeon, Shoveller, Common Pochard, Red Crested Pochard, White eyed Pochard etc. The wetland has also attained importance with the discovery of Indus River Dolphin, Indian Star Tortoise and Jerdon Babbler in the sanctuary.
Built on the outskirts of Kapurthala, on the Kapurthala-Jalandhar road, Pushpa Gujral Science City sprawls across 72 acres and was created with an aim of infusing modern, scientific temper among people. An impressive dinosaur welcomes visitors into the museum grounds and the galleries within, cover a range of subjects, from Physics to Social Sciences, Engineering, Evolution, Health, Nuclear Science & Robotics. A theatre screens large-format IMAX films and a digital Planetarium explores the wonders of space. There are also Laser and 3D Theatres, flight and earthquake simulators, a virtual reality gallery, a dinosaur park and a specially designed Fun Science centre that attracts children as well as adults.

**Timings:**
Daily  
9 am – 6 pm

**Entry Ticket:**
Adult/Child  
INR 100/50

For more details on the show please contact 1822501962 or log on to www.pgsciencecity.org
It is situated in the town of Goindwal Sahib in district Tarn Taran. This is the first Sikh pilgrimage which was prepared under the supervision of Sri Guru Amar Das Ji in the year 1616 AD. Guru ji then blessed this holy place and decreed that whosoever does 84 paths of Japji Sahib with a pure heart and bathes in the Baoli Sahib shall be freed from the cycle of birth and death.
This grand memorial and museum is dedicated to those freedom fighters who lost their lives during India’s Independence struggle. One enters the museum, through a circular dome-shaped enclosure and then branch out into galleries that showcase various signposts of the freedom movement such as the Kamagatamaru incident, Jallianwala Bagh massacre, Trial of Shaheed Udham Singh etc. It is an interactive museum with touch screen panels, audio and video displays, life size figures and sculptures. A 90 minute documentary on freedom struggle is played in the theatre in the museum and a laser show is held in the evenings on weekends for public. It is situated in Kartarpur 18 kms from Jalandhar on the Amritsar-Jalandhar National Highway.

**Timings:**
Summer – 10am-19:00pm
Winter – 10am – 18:00pm

**Movie Show:**
Mon to Fri - 14:30pm to 16:00pm
Sat & Sun - 11:00am, 13.15pm & 15:45pm

**Laser Show:**
Summer - 17.30pm to 20:15pm
Winter - 18.05pm to 18:50pm
With its religious interest, Gurudwara Sri Darbar Sahib is a primary holy center in Tarn Taran. The fifth Sikh Guru Sri Arjan Dev Ji founded the Gurudwara and built a large Sarovar in it. This Sarovar is famed to be the largest Sarovar of all Gurudwaras in the world.
Located in the heart of Amritsar and surrounded by a sacred pool known as a 'Sarovar', stands the Golden Temple or Harmandir Sahib, the perfect destination for spiritualists and atheists alike. The site was discovered by Guru Amardas the Third Guru and his vision was furthered by Guru Ramdas Ji, his successor, the Fourth Guru who began excavation of this Sarovar in 1573. 'Ramdaspur' was later named as 'Amritsar'. Guru Arjan Dev Ji, the Fifth Guru built the Harmandir Sahib in the centre of this Sarovar to house Sri Guru Granth Sahib, the Holy Book of Sikhs.

**GOLDEN TEMPLE**

**SITES TO VISIT INSIDE THE GOLDEN TEMPLE COMPLEX**
- Sri Amrit Sarovar
- Gurudwara Dukh Bhanjani Beri
- Guru Ka Langar (Community meals)
- Shrine of Baba Deep Singh
- Darshani Deorhi
- Akal Takht
- Nishan Sahib
- Beri Baba Budhaji
- Central Sikh Museum
- Gurudwara Laachi Ber
- Gurudwara Thada Sahib
- Gurudwara Atal Sahib
- Gurudwara Manji Sahib.

Timings of Palki Sahib at Golden Temple (Morning) - Nov to Feb - 5.00 a.m and Mar to Oct - 4.30 a.m
Timings of Sukh Aasan at Golden Temple (Evening) - Nov to Feb - 9.30 p.m and Mar to Oct - 10.00 p.m
Ram Tirath is believed to be the ashram of Maharishi Valmiki ji, who wrote the epic 'Ramayana'. Legend also has it that Lord Rama’s wife Sita, gave birth to her two sons, Luv and Kush here. A hut that marks the site of their birth and beautifully sculpted statues depicting scenes from the ancient Sanskrit epic are amongst the notable attractions. A four-day fair is held here during November every year which witnesses a congregation of lakhs of pilgrims.

**Timings:** 6 am - 10 pm
Sultanpur Lodhi - 01 Day Tour

ITINERARY

Sultanpur Lodhi-Kapurthala-Kartarpur
- 02 Nights / 03 Days Tour

Day 1 - Sultanpur Lodhi

Day 2 - Kapurthala
Moorish Mosque-Pushpa Gujaral Science City-Kanjali Wetland

Day 3 - Kartarpur
Jang-e-Azadi Memorial-Qila Kothi-Gurudwara Gangsar Sahib
**ITINERARY**

Amritsar-Tarn Taran-Goindwal-Harike-Sultanpur Lodhi - 03 Nights / 04 Days

**Day 1 - Amritsar**
Heritage Street-Golden Temple Interpretation Centre-Golden Temple Entrance Plaza-Jallianwala Bagh-Town Hall-Partition Museum-Heritage Walk-Durgiana Temple-Gobindgarh Fort

**Day 2 - Tarn Taran — Goindwal**
Gurudwara Sri Tarn Taran Sahib-Gurudwara Bibi Bhani Da Khuh-Gurudwara Takkar Sahib-Gurudwara Lakeer Sahib-Gurudwara Baba Garja Singh-Gurudwara Jhulna Mahal-Goindwal Sahib

**Day 3 - Sultanpur Lodhi**

**Day 4- Harike**
Harike Wetland
ITINERARY

Amritsar-Tarn Taran-Goindwal Sahib-Sultanpur Lodhi-Kapurthala-Kartarpur - 04 Nights / 05 Days

Day 1 - Amritsar

Day 2 - Tarn Taran-Goindwal Sahib
Gurudwara Sri Tarn Taran Sahib-Gurudwara Bibi Bhani Da Khuh-Gurudwara Takkar Sahib- Gurudwara Lakeer Sahib-Gurudwara Baba Garja Singh-Gurudwara Jhulna Mahal-Gurudwara Baoli Sahib (Goindwal Sahib)

Day 3 - Sultanpur Lodhi

Day 4 - Kapurthala
Moorish Mosque-Pushpa Gujaral Science City-Kanjali Wetland

Day 5 - Kartarpur
Jang-e-Azadi Memorial, Qila Kothi, Gurudwara Gangsar Sahib
Day 1 - Amritsar
Interpretation Centre at Entrance Plaza-Golden Temple which includes (Sri Amrit Sarovar, Gurudwara Dukh Bhanjani Bei, Guru Ka Langar (community meals), Baba Deep Singh Shrine, Darshani Deorhi, Akal Takht, Nishan Sahibs, Beri Baba Budhaji, Gurudwara Laachi Ber, Gurudwara Baba Atal Sahib, Gurudwara Manji Sahib)-Panj Sarovar Walk-Sri Santokser Sahib Sarovar-Amrit Sarovar-Sri Kaulsar Sahib Sarovar-Sri Bibeksar Sahib Sarovar-Sri Ramsar Sahib Sarovar

Day 2 - Amritsar
Jallianwala Bagh-Town Hall-Partition Museum-Heritage Walk-Durgiana Temple-Gurudwara Shaheed Ganj Sahib-Gobindgarh Fort

Day 3 - Amritsar
State War Heroes Memorial & Museum-Ram Tirath-Pul Kanjari-Attari Samadhi-Sarai Amanat Khan-Wagha Border-Sadda Pind

Day 4 - Sultanpur Lodhi

Day 5 - Kapurthala
Moorish Mosque-Pushpa Gujaral Science City-Kanjali Wetland
ITINERARY

Amritsar-Sultanpur Lodhi-Amritsar
- 04 Nights / 05 Days Tour

Day 1 - Amritsar
Interpretation Centre at Entrance Plaza-Golden Temple which includes (Sri Amrit Sarovar, Gurudwara Dukh Bhanjani Beri, Guru Ka Langar (community meals), Baba Deep Singh Shrine, Darshani Deorhi, Akal Takht, Nishan Sahibs, Beri Baba Budhaji, Gurudwara Laachi Ber, Gurudwara Baba Atal Sahib, Gurudwara Manji Sahib)

Day 2 - Amritsar
Panj Sarovar Walk-Sri Santoksar Sahib Sarovar-Amrit Sarovar-Sri Kaulsar Sahib Sarovar-Sri Bibeksar Sahib Sarovar-Sri Ramsar Sahib Sarovar-Gurudwara Shaheed Ganj Sahib

Day 3 - Amritsar
Jallianwala Bagh-Town Hall-Partition Museum-Heritage Walk-Durgiana Temple-Gobindgarh Fort

Day 4 - Amritsar
State War Heroes Memorial & Museum-Ram Tirath-Pul Kanjari-Attari Samadhi-Sarai Amanat Khan-Wagha Border-Sadda Pind

Day 5 - Sultanpur Lodhi
Stones used by Sri Guru Nanak Dev Ji as weights are placed at Gurudwara Sri Hatt Sahib Ji, Sultanpur Lodhi.